Image# 14961228189 PAGE 1 / 1

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL DENHAM FOR CONGRESS | | | |] | |
|--|------------|---------------------------------------|-----------------|--|---------------------|
| ADDRESS (number and street) 2150 RIVER PLAZA DR., #150 | | | | - | |
| CITY, STATE, and ZIP CODE | | | | - | |
| SACRAMENTO | | CA 9583 | 33 | | |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATION NUMBER | |
| JEFF DENHAM | | House | CA 10 | C00473272 | |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A N | NEW FILING | YES, IT AMENDS THE | NOTICE FILED ON | / | <i></i> |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, | Amount |
| AFLAC, INC. PAC | | | | day, year) | |
| 4022 MAYAINTON DD | | | | 05/23/2014 | 1000.00 |
| 1932 WYNNTON RD. | | Transaction ID : INC.F65.6946 | | | |
| | | Occupation Occupation | C.1 03.0940 | | |
| COLUMBUS | GA 31999 | | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, day, year) | Amount |
| LARRY ENOS | | LARRY ENOS FAR | MS | day, year) | |
| 2800 W. MARCH LANE STE. 330 | | | | 05/23/2014 | 1000.00 |
| 2000 W. MARCH LANE OTE. 550 | | Transaction ID : INC.F65.6949 | | | |
| | | Occupation | | | |
| Stockton | CA 95219 | BUSINESS OWNE | R | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, day, year) | Amount |
| GREG PRUETT | | PG&E | | | |
| 371 W KNIGHT LANE | | | | 05/23/2014 | 1000.00 |
| | | Transaction ID : INC.F65.6948 | | | |
| T | | Occupation | | | |
| Tempe | AZ 85284 | SR. VP CORPORATE AFFAIRS | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, day, year) | Amount |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Occupation | | | |
| | | | | D. (11 | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, day, year) | Amount |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Occupation | | | |
| SIGNATURE (optional) | | | DATE | For further | nformation contact: |
| David Bauer | | [Electronically Filed] | | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | |
| | | | | | |



Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

